

Montana State Legislature

2015 SESSION

ADDITIONAL DOCUMENTS

Business Page

[Signed by Chairman]

Roll Call

Standing Committee Reports

Tabled Bills

Fiscal Reports

Rolls Call Votes

Proxy Forms

Visitor Registrations

***Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

***Witness Statements that were not presented as exhibits.**

Montana Historical Society Archives

225 N. Roberts

Helena MT 59620-1201

2015 Legislative

E-Document Specialist Susie Hamilton

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
64th LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON NATURAL RESOURCES AND
TRANSPORTATION**

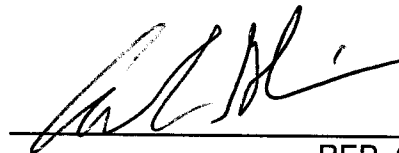
Date: Wednesday, February 11, 2015
Place: Capitol

Time: 8:30 AM
Room: 317C

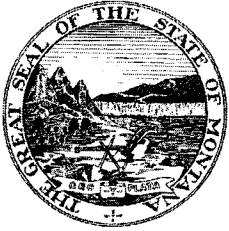
BILLS and RESOLUTIONS HEARD: Department of Transportation follow-up.

EXECUTIVE ACTION TAKEN: None

Comments:

A handwritten signature in black ink, appearing to read 'Carl Glimm', is written over a horizontal line.

REP. Carl Glimm, Chair



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

NATURAL RESOURCES AND TRANSPORTATION SUBCOMMITTEE ROLL CALL

DATE Feb. 11, 2015

NAME	PRESENT	ABSENT/EXCUSED
REP. CARL GLIMM, CHAIRMAN	X	
SEN. JOHN BRENDEN, VICE CHAIRMAN	X	
REP. NANCY BALLANCE	X	
REP. JANET ELLIS	X	
REP. BOB MEHLHOFF	X	
SEN. JIM KEANE	X	
SEN. MATT ROSENDALE	X	

7 MEMBERS



VISITORS REGISTER

NAT. RESOURCES SUBCOMMITTEE

DATE Feb. 11, 2015

HEARING SUBJECT: Dept. of Transportation

Please leave prepared testimony with secretary.

Witness Statement forms are available if you care to submit written testimony.

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Montana

SNOWMOBILE

Association



www.M-S-A.org

P.O. Box 56

Black Eagle, MT 59414-0056

January 27, 2015

Appropriations Sub-Committee/Natural Resources

RE: Groomer funding allocation plan

**ADDITIONAL
DOCUMENTS**

To all concerned:

As President of the MSA, I am offering our support of the Snowmobile Advisory Council and FWP recommendations for the funding allocation of grooming equipment in the upcoming biennium. The Association works hand-in-hand with the State Parks Division to create a fair, equitable funding plan for the various recreational areas in the State.

In the past couple Legislative Sessions there have been deviations from the "plan" in last minute executive session actions that resulted in certain locals not receiving badly needed new equipment. One of those was the Flathead community. You will note that they are in the current funding plan to receive a groomer. We would ask that you please adhere to the plan that has been approved by the Council and Parks Division.

Thank you and your consideration is greatly appreciated.

Sincerely,

L. Scott Herzog, President
Montana Snowmobile Association

406-899-5126

lscottherzog@gmail.com